

## Do I have to sit with Shaykh Ubayd to be Salafi?

Answer by Shaykh Abdullah Al Bukhari

**Question:** From their statements is their saying: “I attend the lessons of Shaykh Abdul Muhsin Al Abaad, Abdur Razzaq Al Badr, and Sulayman Ar Ruhaylee and I suffice with this. So in order for me to be Salafi do I have to attend the lessons of Shaykh Ubayd Al Jabari, Muhammad bin Hadee and Abdullah Al Bukhari?”

**Shaykh Abdullah Al Bukhari:** Who placed these restrictions? Who said “you must attend the lessons of this one” and “don’t attend the lessons of this one”? Who told you that Salafiyah is limited to Abdur Razzaq, Shaykh Abdul Muhsin and Sulayman? Who said this?

**Who said there are some scholars of the Sunnah who warned against them to begin with? Who said don’t sit with this one, that one or this one?**

These are the words of the people of desires and conspirators. Do you want to know who the conspirators are? They are those who speak with this type of speech. The conspirators are the most harmful people to the Salafi Dawah now. They are the most harmful people to the Dawah. They don the cloak of Salafiyah, while Salafiyah is free from them. May Allah bless you.

- ❖ **Okay, now we are going to flip this statement. Reverse this statement on them. If you say to them “We attend the lessons of Shaykh Ubayd, Shaykh Muhammad bin Hadee and Abdullah Al Bukhari and we don’t attend the lessons of Al Abaad Abdur Razzaq, or Shaykh Abdul Muhsin or Sulayman. Is it incumbent for the Salafi to attend their lessons in order to be Salafi?”**

Reverse the question. Do you understand? They don’t have an answer for this. May Allah bless you.

We say: Attend the lessons of Shaykh Abdul Muhsin and attend the lessons of Shaykh Ubayd. Attend the lessons of the scholars of the pure Sunnah; with a condition. Just because I say to you “attend the lessons of Shaykh Abdul Muhsin” this does not mean that everything Shaykh Abdul Muhsin says is correct. And when we say “attend the lessons of Shaykh Ubayd” it doesn’t mean that everything Shaykh Ubayd says is correct. This one speaks the truth and sometimes he errors; this one speaks the truth and sometimes he errors. This is what you must understand.

Just because I direct you to Shaykh Abdul Muhsin, it does not mean that you accept everything he says. He says that which is correct, and he makes mistakes sometimes. The same is true for Shaykh Ubayd, likewise Shaykh Rabee, and the Mufti and Shaykh Fawzan; all of them. We accept the truth and we say “Verily Imam Ahmad was correct and sometimes he was wrong, Malik was correct and sometimes he was wrong.” Is this not the case? So how can these scholars only be right and never be wrong?

But they (the conspirators) – may Allah bless you – in their souls is the death gargle against the scholars of the Sunnah, thus they choke. Like one of the sick conspirators – Abdul Malik Ramadanani – said: “They wring out scholars”. He said they ‘wring out’ as though we are in a laundry shop. **He said: “They wring them out, thus they only pulled out three scholars.” He is a liar.** He lied, and did evil and was silenced and dumbfounded. This man is a liar. Have you heard Abdul Malik Ramadanani, this sick deviant man? May Allah bless you. This is the one who says: “I agree with Al Halabi in his book ‘Minhaj of the Salaf’.” This is an evil wicked book. He said: “I agree with him, but I differ with him about the timing of the book.” Only the timing! We ask Allah for safety and security.

This man is sick. He describes the scholars of the Sunnah as Hizbiyoon. May Allah cut the tongue of the person who says such a statement. May Allah bless you. And he has other destructive statements, and this is not the time to discuss them here. Therefore these individuals reiterate this speech. This is the speech some of the newcomers use in select gathering; they sprinkle this amongst the students and leave; in order to disseminate the ideology of these conspirators. They desire for the Salafi youth to be like this; they will not be youth assisting the Sunnah rather they will be youth inclining towards innovation, forsaking the truth and its people, assisting the people of desires and slandering Ahlus Sunnah. After this the youth will come to you saying “I’m Salafi” while in reality he is like the statement goes ‘The one who is cut off will not reach his destination and his mount will not keep going’.<sup>1</sup> We ask Allah for safety and security.

Summary translation by Rasheed ibn Estes Barbee

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<sup>1</sup> This narration was declared weak by Al Albani but supported by the narration: Therefore, do good deeds properly, sincerely and moderately, and worship Allah in the forenoon and in the afternoon and during a part of the night, and always adopt a middle, moderate, regular course whereby you will reach your target. (Sahih al-Bukhari 6463)