

Preventing the jealous mother from entering the home

Explained by Shaykh Uthaymeen

Then the Prophet صلى الله عليه وسلم explained the rights the wife is due from her husband and the rights the husband is due from his wife. He said:

أَلَّا يُوطِئَنَّ فُرْشَكُمْ مَنْ تَكْرَهُونَ وَلَا يَأْتَنَّ فِي بُيُوتِكُمْ لِمَنْ تَكْرَهُونَ

They should not allow anyone to sit on your furniture whom you dislike, and they should not allow anyone to enter your home whom you dislike. (Jami at-Tirmidhi 1163)

Meaning they should not allow anyone to enter upon them and sit on the bed or other furniture while you dislike that person. And Allah knows best, it is as though this is an example, and it means they should not honor anyone whom you dislike. It is in opposition to you that they should honor someone you dislike by sitting them on your furniture or serving them food.

They should not allow anyone to enter your home that you dislike, even if it's her mother or her father. It is not permissible for her mother, her father, her sister, her brother, her paternal uncle and aunt or her maternal uncle or aunt to enter her husband's home if he is not pleased with this.

- ✚ This has only been warned against because some women are evil. And we seek refuge with Allah. They are evil even against their own daughters. **If they see their daughters are stable and happy with their husbands they become jealous; although she is her mother.** And we seek refuge with Allah from this. **Then they try to damage the relationship between their daughter and her husband.** Thus the husband has the right to prevent the mother from entering his home. He can say to his wife, 'Don't let her in my house'. And according to the legislation he can prevent his wife from going to see her if she is a tale-carrying trouble maker. And the Prophet صلى الله عليه وسلم said:

لَا يَدْخُلُ الْجَنَّةَ فَتَاتٌ

The tale-carrier will not enter paradise. (Sahih al-Bukhari 6056)

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