

Al-Qawlul Mufeed

T b e B e n e f i c i a l W o r d

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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Indeed all Praises are for Allāh alone. We praise Him, seek His assistance, and seek His forgiveness. And we seek refuge in Him from the evil of our own selves and the evil consequences of our actions. Whomever Allāh guides, there is no one to lead him astray, and whomever is lead astray, there is no guide for him. I testify that there is no deity worthy of worship except Allāh, who is alone without any partner, and I testify that Muhammad is His slave and final messenger. To proceed:

What's New in the Bookstore

- The Virtues of Good Actions, Abdul Adhim Al-Mundhiri (\$9.00)
- Life of the Messenger, Imam An-Nawawi (\$9.00)
- An Explanation of the Conditions, Pillars..of Prayer, Muhammad ibn Abdul Wahhab (\$15.00)
- The Rights and Obligations upon Men & Women in Islam, Rabe'e Ibn Hadee Al-Madkhalee (\$13.00)

The Whisper of the Shaytaan and its Cure (cont.)

(Continued from previous issue)

Question:

Is mankind excused from haraam behavior that occurs as a result of these whispers?

Answer:

If was something done outside of his control then he is forgiven.

Allaah The Most High says, "**O' our Lord do not hold us accountable for what we do not have control over**"

On the contrary, if the individual has the ability and is able to rid himself of the matter with what the Prophet (sallallaahu 'alayhi wa sallam) has commanded by seeking refuge in Allaah and turning away from these whispers then in this case he is not pardoned.

Question:

Frequently, an individual may be involved in doing righteous deeds then the Shaytaan will whisper to him saying, "**Surely you are only doing this good deed to**

show off or to get a good reputation". As a result of this, Shaytaan keeps us far from doing righteous deeds. How do you avoid this type of issue?

Answer:

Maybe the individual can avoid this type of issue by seeking refuge in Allaah from the accursed Shaytaan and continue doing righteous deeds. Do not give in to these whispers that will keep one from doing righteous deeds. When he turns away from this and seeks refuge in Allaah from the accursed Shaytaan this issue will be removed

from him if Allaah wills.

Question:

Can a believer be afflicted with depression and what is the cure for such in the legislation, knowing that modern medicine treats these diseases with medications only?

Answer:

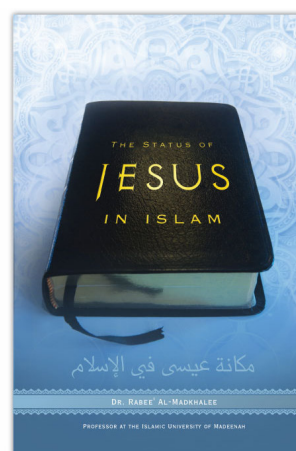
Without a doubt mankind is afflicted with depression, with anxiety and fear about the future and sadness about what has passed. Depression has more of an affect on the body than physical wounds. And the cure of these diseases lies in the legislation. It is Ar-

New: Dawah Tool

The Status of Jesus in Islam

This book has been revised and edited for a more appealing flow and easy reading for a non-Muslim Christian audience. We hope that this booklet can serve as a small da'wah pamphlet that Muslims can present to Christians to explain Islam's true stance towards the prophet of Allaah, Jesus.

(48 pages, \$6.00)



By: Dr. Rabe'e Al-Madkhalee

Ruqyah, which is more successful than treatment with medicine.

From its treatment is the authentic hadeeth of Ibn Mas'ood (Radi Allaahu 'anhu):

Verily there isn't a believer who is afflicted with distress or affliction or grief and says, "O' Allaah, verily I am your slave, son of your slave, son of your female servant. My forelock is in your hand, your command over me is forever executed and your decree over me is just. I ask You, by every name belonging to You which You named Yourself with, or revealed in Your book, or You taught to any of your creation, or You have preserved in the knowledge of the unseen with You, that You make the Qur'aan the life of my heart and the life of my breast, and a departure of my sorrow, and a release for my anxiety", except that Allaah relieves him of afflictions. This is from the treatments of Ash-Share'aa.

Likewise if the individual says, "There is none worthy of worship except You, glorified be You, and I was from amongst the wrongdoers".

For the one who desires more information on this issue should return to the books of the scholars in the area of adhkaar such as Waabil As-Seeb by Ibn Qayyim, Al-Kalm At-Tayib by Shaikh Ibn Taymiyyah, Al-Adhkaar by Imam An-Nawawi and also Zaadul-Ma'ad by Ibn Qayyim.

It should be noted however that when the emaan weakens then so does the acceptance of the treatment prescribed by the legislation. People have become more

dependent upon medical treatments then their dependence on the treatments set forth by the legislation. When the emaan is strong the treatment from the legislation works completely, rather its effects work quicker than medical treatment.

All of us know the story of the group of men the Prophet (sallallaahu 'alayhi wa sallam) dispatched on a military expedition who took rest with some people from amongst the Arabs, but they (the Arabs) refused to offer their hospitality.

Allaah, The Mighty and Majestic willed that the leader of these people be stung by a scorpion. Some of them said to each other "Go to this group of men, perhaps you will find amongst them someone who knows how to perform Ar-Ruqyah". The companions of the Prophet (sallallaahu 'alayhi wa sallam) said, "We will not perform Ar-Ruqyah on your leader unless you all give us such and such from your sheep". So the people agreed.

One of the companions went and read some of the Qur'aan on the person whom was stung by the scorpion, and then he read Al-Faatihah. The man immediately stood up from this sting, like he was just released from being shackled. So the reading of Al-Faatihah affected this man because it came from a heart that was filled with emaan. So the Prophet (sallallaahu 'alayhi wa sallam) said after they returned to him, "What will make you know the Ruqyah?"

However, in our time there is weak religion and faith. People

have become dependent only on the things they can see and are seen outwardly (with no belief of the unseen) and in actuality they are being tried by it.

On the other extreme there are people, people of trickery playing with the minds of the people whom allege they are sincerely reading over them but they are eating the wealth of the people with falsehood.

The people are caught between two opposite extremes—one extreme that doesn't see effects of reading of the Qur'aan and of them are those playing with the minds of the people with false and deceptive readings, from the people there are those of the middle course.

Advice for the curing the whisper:

Seeking refuge in Allaah and refraining completely from these whispers, as the Prophet (sallallaahu 'alayhi wa sallam) commanded.

Remembrance of Allaah The Most High, and restraining the soul from the continuation of these whispers.

Serious absorption of worship and actions in obedience to Allaah and seeking his face and pleasure. So the turning to the worship of Allaah makes one forget these whispers. If Allaah wills.

Seeking much refuge in Allaah and making du'a for the pardoning of these affairs.